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Church of God  
**Evangel**



# Church of God Airman Leads 60 Souls in Prayer on Limping Plane

As reported by Jerry Murphy in the Honolulu Star-Bulletin, February 4, 1954

A TWENTY-YEAR-OLD Navy air orderly said today he led 60 passengers in fervent prayer as a big Navy transport plane struggled to reach Oahu yesterday with a dwindling supply of fuel.

Airman Lewis McMahan, of Asheville, North Carolina, said the passengers were calm, "awful calm," while they repeated the prayers he said aloud.

The plane, an R-6D, was attempting to set a speed record from Tokyo to Honolulu when all of its direction finders became useless near Laysan Island. The pilot used most of his fuel while attempting to get a bearing on Oahu, and then radioed for help.

## AWFULLY CALM

"I told the passengers we might have to ditch in the ocean," McMahan said. "They were calm, awfully calm."

"Then I knelt down near the door in the rear and began saying prayers. Most people wouldn't know the prayers, they're kind of my own prayers."

"Everything seemed to go real good. The passengers sat in their seats and bowed their heads and said prayers. I guess we prayed 30 or 45 minutes," the orderly said.

"Every now and then a second-class cook, one of the passengers, would tell a sea story. This cook, he was just trying to make everyone feel good. He was trying to make them laugh."

McMahan, who intends to become a Church of God preacher after his release from the Navy, said he first learned the plane was in trouble when they were about 92 miles off Kaneohe.

## WENT FORWARD

"I went up forward. I usually go to make a check every now and then. Then one of the officers told me to go back and prepare the passengers because we might have to land in the water," McMahan said.

The young airman said he was "really surprised" at the reaction of the passengers, none of whom became excited or tried to leave their seats.

While the passengers prayed, the plane's pilot, Lieutenant Paul Tillman, cut one engine and brought the plane closer to the water. The plane was lumbering slowly, only a few hundred feet above the sea, when the pilot picked up a radar beam from Kaneohe Marine Corps Air Station.

## TRIED TO BE CALM

McMahan continued, "All the time I tried to be as calm as I could. I told them all what they should do if we had to go in the water. I showed them the four rafts which will carry 20 people apiece, which were hanging up above us on racks. Then I told them which doors to go out. I told them all to believe in God, and they did."

Sixty miles from Oahu, two Hawaii Air National Guard

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## NOTICES

If you have boys in the armed forces at San Antonio, Texas, please write Rev. H. E. Weatherby, Box 264, Terrel Wells, Texas, or call Web-33641. The church is located at 2916 Commercial Street, about six blocks south of the military drive, which is Loop 13. The church is located about half way between Brooks and Kelly air force base.

Anyone having friends or relatives in Covington, Ohio, or Picqua, Ohio, who are interested in the Church of God, please contact Rev. O. D. Gammon, 316 Wilkinson Avenue, Sidney, Ohio.

# Church of God Evangel

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## DECLARATION OF FAITH

### WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper; and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

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They who scatter with one hand, gather with two, not always in coin, but in kind. Nothing multiplies so much as kindness.—Wray.

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# The Giants of Antiquity

By CLEO WATTS

Pastor, South Cleveland, Tennessee

**T**HE SEQUOIA TREES are among the oldest living things on earth. They are a creative wonder. There are two species. The redwood on the coast of California and Oregon and the giant sequoia of the Sierra Nevada range of California. All redwoods grow west of the central valley of California. They have tall straight trunks that are from fifteen to eighteen feet through and more than 300 feet high.

The tallest redwood, called Founder's Tree, is 365 feet. It is the tallest tree in the world. The largest redwoods contain enough lumber in each tree to build several houses.

Giant sequoia trees do not grow so tall as the redwoods, but their trunks are much larger. Some of them measure 100 feet around the base. One tree will yield 600,000 feet of lumber. Many of the trees are from 3,000 to 4,000 years old. Thousands were flourishing trees when Jesus was born.

One of the largest of these sequoia trees has enough water in it to make a small lake. The roots go hundreds of feet into the earth at all directions and draw water into its trunks and branches.

The bark on the Sequoia tree is from eight to twelve inches thick and completely soaked with water. This makes them completely fireproof. The worst of fires will not harm them unless the bark is taken off.

What way is the Sequoia tree a type of the Christian? They are the planting of the Lord.

They are as old as ancient history and have almost an eternal quality.

They are shrouded in a fireproof coat, the bark.

They are permeated with the water of life.

They have endured the storms of many generations.

They are a useful product of creation.

Now let us examine each of these. The Lord planted the seed in the right climatic conditions in the rich soil of the Sierras. The results are amazing. The Christians are called "trees of righteousness, the planting of the Lord, that he might be glorified," Isaiah 61:3. The Word of God is called a seed. "The seed is the word of God," Luke 8:11b. The greatness and beauty of the Sequoia tree are in the seed. The tree is the product of the seed. It will be no larger than the potentialities of the seed. The adage used from our grandfathers has more truth than fiction in it—"Large oaks from little acorns grow."

THE LORD has begotten us with the eternal Word of truth and planted us in the best climatic condi-

tions. The Sequoia trees are from 3,000 to 4,000 feet high on the Sierras. The believer in Christ is raised with Him above the smoke, smog, and sin of this world and seated with Him in the fresh air of the heavenlies. The rain of heaven is abundant. The snows of the north kill the insects and diseases of the tree. The enemies of the Sequoia tree are abundant, but the resources of life and health are more abundant. The believer in Christ has many enemies, but the resources of God's grace and the riches of His glory are sufficient for every need.

The Sequoia tree is as old as ancient history and has almost an eternal quality. The Christian has the nature of eternal existence. He has eternal life because he is associated with an eternal God. The germ of immortality is imbedded in his very nature. Jesus said, "Whosoever believeth in me shall never die," John 11:25.

If an organism were capable of adjusting itself to all the changes of environment, it could live forever. The sequoia tree will not live forever, but it has met the changes of environment for the last 4,000 years. It is the oldest living thing today. It was a sapling when Moses led the children of Israel out of the land of Egypt. It has seen the conquest of Canaan by Joshua, the faith of Gideon's little host, and the strength of Sampson. It has seen the judgeship of Samuel, the sweet music of the psalmist David, and the peaceful reign of Solomon. It has seen the fall of the nation Israel, the rise and fall of the nation Assyria, the dictatorial conquest of Babylon. It has seen the rise and fall of Greece and Rome. It has seen all the great wars that have been fought upon the earth in the last 4,000 years. It has survived in history; it has been unmoveable.

The Christian, like the Sequoia tree, has survived the storms of history. From the idolatrous Chaldea, where God spoke to Abraham, to the slavery of Egypt under the Pharaohs, the Lord has had believers, obedient men and women who held the torch of eternal truth high to the world. The chaos of history has not quenched that light. From the exodus of Egypt to the fall of Rome, the child of God has stood victoriously in the face of all perils. From the fall of Rome to this present day, the Christian has faced the dangers of life with courage, hope, and faith. He has within him an element of eternal existence. Jesus said, "He that believeth in me hath eternal life." They will not only live 4,000 years, but they will live forever. The Christian is linked with eternity, because he is

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*"And he (Abram) believed in the Lord; and he counted it to him for righteousness. And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, Lord GOD, whereby shall I know that I shall inherit it?"*  
 Genesis 15:6-8.

**J**OHNN TELLS US in John 2:24, 25, "But Jesus did not commit himself unto them, because he knew all men, and needed not that any should testify of man; **FOR HE KNEW WHAT WAS IN MAN.**"

Yes, the Lord knows what is in you and in me! How glad we should be for that. In the case of Abram quoted above, we see that in one breath Abram says he believes in the Lord, and in the next breath he asks the question "Whereby shall I know?" Isn't that like all of us? Whether we like to admit it or not, there has been or is that "something" within us that wants to "know."

Abram believed in the Lord. This is twice referred to in the New Testament and places Abram in the honored position of being the "father of the faithful." Not once is any reference at all made to his question "Whereby shall I know?"

We believe in the Lord, in His salvation, in healing, in water baptism, in the baptism of the Holy Ghost, and yet there is a line drawn somewhere within each one of us when we pass over from "believing" to "knowing."

Do you remember when we first heard the gospel and how we realized we were hell-deserving sinners, that the only hope for us was repentance and confession of our sins, and then to believe that the blood of Jesus Christ would wash away those sins? And do you remember how after that the devil came to us and tried to tell us we were not really saved, that we had just become victims of some emotional stress? But do you remember, also, how, although perhaps the devil succeeded in knocking us out of our "castles in the air," that "underneath were the everlasting arms" and we landed solidly on the Word of God? The pages of our Bible turned open at 1 John 3:5: "And ye **KNOW** that he was manifested to take away our sins . . ." 1 John 3:14, "We **KNOW** that we have passed from death unto life . . ." 1 John 3:2, "Beloved, **NOW** are we the sons of God, and it doth not yet appear what we shall be: but we **KNOW** that, when he shall appear, we shall be like him; for we shall see him as he is." Hallelujah! The Spirit of God came and quickened the Word, and we were brought into the state of **KNOWING** as well as believing. We received the "witness of the Spirit."

We believe in water baptism, but how many have believed in it only as an ordinance of the Church? It is infinitely more than this. If we pass over from believing into **KNOWING** the significance of water baptism, what a source of power and blessing it can be? The old life is buried; we rise up new creatures in Christ Jesus; we are motivated by a new power, the power that raised Jesus from the dead. How real this is! Baptism in water is not just some outward sign of the putting away of the old life. It is the entering into the new life, the life lived by the power of the Spirit of God. When Jesus was raised up from the dead, there was an earthquake. When we are raised up to newness of life, it is not too much to expect that there should also be an earthquake, a spiritual earthquake, when those things that are temporal should be shaken away and those things that are eternal remain.

# KNOWING

By ERIC H. WILSON

**WE BELIEVE** in the baptism of the Holy Ghost with the initial evidence of speaking in new tongues, but has the baptism of the Holy Ghost become an isolated experience in our lives that we refer back to when we are called upon to testify? It has been said that water baptism is an outward manifestation of an inward work of grace. Could we not say that the baptism of the Holy Ghost is an earthly manifestation of a heavenly work of grace? When we are baptized with the Holy Ghost and receive subsequent fillings or overflowings of the Holy Ghost, is it not the outward expression of the fact that "we have been raised up together with Christ and made to sit together in the heavenly places"? God forbid that the baptism of the Holy Ghost should become some isolated experience in our lives. May God grant that the baptism of the Holy Ghost does bring us to the place where we **KNOW** our standing in Christ Jesus—"Far above all principality and power, and might and dominion, and every name that is named, not only in this world, but also in that which is to come . . ." Ephesians 1:21. May we know that the baptism of the Holy Ghost is heaven's equipage for our warfare. How can we "pray in the Spirit" unless we are filled with the Spirit? How can we wrestle against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places, unless we are in the place where we **KNOW**, as a present experience, the power of the baptism of the Holy Ghost? It is by the Spirit we **KNOW** the things that are freely given to us of God (1 Corinthians 2:12). It is by the Spirit that Jesus is revealed unto us. It is by the constant anointing or unction of the Holy Ghost that we **KNOW** . . . 1 John 2:27-29. It is by the continual anointing of the Holy Ghost that our senses are exercised to discern both good and evil (Hebrews 5:14). God wants us to **KNOW**. Paul prayed for the Ephesians "that the God and Father of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the **KNOWLEDGE** of him; the eyes of your understanding being enlightened; that ye may **KNOW** what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, which he wrought in Christ when he raised him from the dead . . ."

**WE BELIEVE** in divine healing for the body. We confess it with our mouths the very same as we con-

fess salvation through the blood. But, "whereby shall we know"? It is very interesting to note that immediately after Abram asked the question "Whereby shall I know?" that God told him to prepare a sacrifice. There is a sacrifice between the line of believing and KNOWING. Paul writes, Romans 12:1, 2, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed BY THE RENEWING OF YOUR MIND, that ye may prove what is that good, and acceptable, and perfect, will of God." Following the sacrifice comes a RENEWING OF THE MIND—a changing over from thinking our own thoughts to the thinking of God's thoughts. This is an operation of the Holy Ghost.

When Abram prepared the sacrifice, it is worth noticing that swarms of birds came to take away that sacri-

fice. Abram rose up and drove them away. At the stage where we make the sacrifice of our bodies unto God, the devil sends all of his emissaries to pluck away that sacrifice. He tries to get us to take our bodies out of the hands of God as a sacrifice and to persuade us that we are going too far. That is the time we have to arise and "resist the devil steadfast in the faith." It is only as we pass through this trial of our faith that we can pass from believing to KNOWING in the matter of divine healing.

Paul writes, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day," 2 Timothy 1:12.

Reader, make the sacrifice of your body today; have your mind renewed by the Holy Ghost; pass over the line of believing to KNOWING the things that are freely given to us of God.



## His Death and His Stripes

By MISS ROMA LEE HARDEN

EVERYONE KNOWS WHY CHRIST was killed—for our sins. He died that we might have eternal life. We all know that He is God's only Son, and that He loved the world so that He sent Christ down in the midst of sinful people and let Him die. Do we love and serve him as He commanded us—with all our heart, soul, mind, and strength?

Christ's life, while on earth, was so clean and righteous that we cannot say one thing about it. Even the most ignorant man knows that Christ is our Example. Although He was among sinful people and the devil tempted Him, He didn't complain. Instead, He did as James 4:7b tells us to do—"resist the devil and he will flee from you." Today, if the way gets a little rough, we throw up our hands immediately and cry, "The life is too hard. I can't go on." But Jesus said He would not allow OUR BURDENS to get HEAVIER than we COULD BEAR. God help us all, for we are nothing, weaklings.

Now let us consider His stripes. For what are they? Isaiah 53:5b tells us very plainly, "and with his stripes we are healed." What else do we need to show us that we can be well and whole? God said it is not His will that any should be sick.

Have you ever heard anyone say, "If it is His will, He will heal me. If not, well, I'll be sick"? What glory is God getting out of a person who is flat on his back and the only people he sees are those who visit him? However, maybe he is a writer or has some such ability, then he can still be a blessing. Not everyone, though, is a writer, so where is God's glory? He left it behind when he went to bed. Now, let's get up and find it.

Although this isn't New Year's Day, let's turn over a new leaf. From now on when your back hurts, you cut your finger, or if the doctor says you have a cancer, look to the Lord. "Lord, you said that if we asked anything in your name, with faith believing, it would be granted. Lord, you know I have a cancer, but a cancer and a cut finger are all the same in your sight. So please, Jesus, touch and heal me now, and I will forever give you the praise." Don't say the above, *pray it with faith believing*.

Now let us turn in our Bibles to Matthew 7:7, 8, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

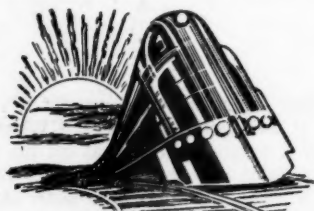
# God's Standardization

By CLYDE C. COX, Pastor, Charleston, S. C.

*"Go through, go through the gates . . . cast up, cast up the highway; gather out the stones; lift up a standard for the people," Isaiah 62:10.*

**W**E ARE MADE to realize the meaning of standardization as we progress into a unified age, especially in commerce. It is the established system used to measure the quality of a product, which in turn may be judged by the consumer or determined by the manufacturer. Our Government has long since established a standardization system that requires all products listed by this department to come up to the required specification of the Bureau of Standards. Any product not up to par is marked as seconds or less grade; some products are even restricted from the markets, if they prove unsafe for the consumers. Freedom of religion is wonderful; I am thankful we have that right. However, God has a standard to measure its merit. We have much religion in this country that falls below God's standard. An automobile tire that has a defect in material is listed as second grade and cannot be sold otherwise. If the trade name is marred or serial number disfigured, the tire is marked down as second. We are a marked people, we are read and known by all men. What is our Christian classification?

We often hear the consumer ask, "Is this a standard part?" Some firms advertise their parts as "Genuine Standard Parts." You can depend on their quality and precision make; it will work. God is only concerned about a precision-made Christian. We must be genuine; an outlaw version will not suffice.



STANDARD TRACKS

**IN THE BEGINNING** of the railroad service, many of the companies laid their tracks having no certain standard of width between the rails. The results became disappointing; other railroads were unable to travel upon tracks laid by another company. The cars of the wide-gauge scale could not transfer to a narrow-gauge line; they came to the end of the road. The standard gauge was adapted, and today, vast numbers of freight cars are sent all over the country on rails of the same standard gauge. God has one standard gauge. In order to travel upon His line, one must be born again. Many have wide-gauge views and endeavor to connect them with the main line, but there is no connective. God's track is a narrow and straight gauge and is precision built. Men have tried to connect their religious belief with God's faith train, but the track will not accommodate unbelief

or foreign-made products. Holiness is God's highway, and no unclean thing can pass over it. Without that standard no man can see the Lord. Hebrews 12:14. As we view the highway today, it appears that all makes of contraptions and makeshift religions are traveling along as standard-bearers, but every man has his own standard, doctrine, vision, and interpretation.

Until 1925, more than 600 fire-hose connecting couplings were made. The standardization plan has reduced that huge number to twelve types. At one time 120 different styles and forms of men's shirts were made; now only twenty-four are retained. Forty-four different types of hospital beds were made, now reduced to one standard bed style. While the world is coming to a standard way of living and making things, the religious world is spreading out into many different branches of belief and practice. In our own group, we could use God's standardization system for the betterment of all concerned.



GOD'S STANDARDIZATION

**WHEN GOD** decided to make man, He first selected a standard to mold him by. God created man in His own image and His own likeness; man is the image and glory of God. Sin has faded that glory from man in his separation from his Creator, but Jesus came to restore that glory of the Father in man. Since man's creation, many fake, distorted facts have been presented as to how man became a distinct creation. Evolution is the most deadly form of belief that man is the development from a lower order of creation. However, we understand that God used Himself for His standard for man, and God still has His standard for man. Adam accepted fruit of another brand and standard. It brought sin and death upon him and the future race. Adam was driven from the presence of God and out of the holy garden. When God orders us to touch not, handle not the unclean thing, and we disobey His commandment, the sword of the Lord will be upon us. We cannot prosper and deteriorate spiritually at the same time. We must adhere to the standard or become an inferior quality. On Calvary, God set forth His standard for all men. Jesus became the light of the world to lighten every man that comes into the Christian world. We cannot walk in darkness and have the light of life;



we cannot be in love with God and the world at the same time. It is true that we are in the world, but the world should not be in us. We cannot serve two masters at the same time; only one power can master your life. Christ is God's standardization for mankind. All are to accept Him and follow His footpath. He did no sin; neither was guile found in His mouth. 1 Peter 2:21, 22, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved," Acts 4:12. The Bible teaches that in the last days many will come, saying, "I am of Christ; I have a new light, a vision and revelation of a new doctrine from God. But Jesus said to believe it not. Many deceivers are entered into the world in this last day and are deceiving and being deceived. God set up one standard to redeem man, but man has devised many ways and means to be saved. God's plan is simple—"Ye must be born again." Paul informed the Church that deadly wolves, grievous to the flock, would enter among us, not sparing the flock. Also, of our own selves shall men arise, speaking perverse things, to draw away disciples after them. Bear in mind that foreign-made products are hard to have repaired in this country; we do not make the parts. There are some things that God does not stock—He only specializes in standard graces.



THE STANDARD CHURCH

AS TRUE as there is but one God, one Lord—Jesus Christ His Son, and one Spirit—the Holy Ghost, there is but one church standard set forth in the Scriptures. And be it understood, there is but one track, the standard gauge of the Bible. It will not connect with a scale model track of lesser width between the rails. Many do not desire the real standard of God; they only want a small scale model of the plan of God in their lives. The original standard is too strong and powerful to insert into the life they desire to live. The doctrine of the Church is standardized in the New Testament. It blends with truth and survives in power of duty. Paul, in his letter, said if men would not receive the traditional doctrine he preached, let him be accursed, though he be an angel from heaven. We are not to receive him into our house or bid him Godspeed. John said, "He that abideth not in the doctrine of Christ hath not God." The church at Corinth had departed from the standard given by our Lord concerning the Lord's Supper, so Paul instructed them of its order. He rebuked the members for deviating from the standard set by our Lord. Peter introduced his personal viewpoint and taught it as a doctrine, but it was not to the standard. He instructed the Gentiles to be circum-

cised as the Jews were, which was only a token in the flesh of the promise to Abraham. Paul believed in the gospel-age standard of the New Testament. He withstood Peter face to face and declared that neither circumcision availed anything, nor uncircumcision, but a new creature. The Church at Jerusalem decided to lay no such burden upon the Gentiles. Paul believed in doing things decently and orderly, considering the standard of the Bible. Christ refused to feed the five thousand until they were all seated in order. Twelve baskets of fragments, the fragments with the blessings of the Lord upon them, are by far better than having multitudes out of order with God's standard.

It is true that many leaders say we, as Christians, should be in one church and have the same standard. However, they all feel that it should be the church in which they believe. The only way all Christians could possibly be in one church and adhere to one Bible standard, would be for all to come to the Bible. Suppose a Bible was placed upon a table in a large hall, with all believers gathered about the table, and all step forward and place their hands upon the Bible, would not all believers be together with their hands upon God's holy standard? However, like unto the last supper, all were at the table and Judas had his hands upon the table, ready to betray his Lord. As long as we have Judas goats to lead the people, we shall never be together as one people. Should this take place, by the time we were all seated some one would cry out, "Who is the greatest among us?" So few people realize that the greatest is the least, the first shall be last and the last first. We must conclude that we all are as sheep gone astray, and are now returned unto the shepherd and bishop of our souls.



PERFECTION IS THE STANDARD

BUT FEW have attained that goal. Paul said, "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus," Philipians 3:12.

God requires the best in man, and only the best can be achieved by a life of holiness. God ordered Moses to take a plate of pure gold and write "Holiness to the Lord" upon a gold standard. Not only is the United States off the gold standard as ordered by a former president, but it is off of God's standard of holiness. Many have tried to distort the holiness of God with riotous living, but holiness is the same today. I didn't say all people are the same; some are. God said, "I change not." Jesus is the same yesterday, today, and forever.

We realize we are living in the last days, and that sin is abounding on every hand, but bear in mind that grace (Continued on page 12)

# **Memphis Welcomes . . .**

## **45th General Assembly of the Church of God**



Listed herein are the hotels and motels in Memphis, with their rates, which will be accommodating delegates to the General Assembly. Please correspond with the hotels and motels directly.

The restaurants and cafeterias are all within walking distance of the Municipal Auditorium, and there are plenty of them. Those who stay in one of the hotels listed here can park their cars for the entire week and easily walk to the Auditorium and cafes. Those who stay in the hotels on the lower part of Main Street can ride the bus right up to the Auditorium much more easily than they can drive their cars.



# DOWNTOWN MEMPHIS, TENNESSEE

1. Adler Hotel
2. Ambassador Hotel
3. Auditorium
4. Beth-El-Emeth Synagogue
5. Calvary Episcopal Church
6. Catholic Club
7. Chiara Hotel
8. Claridge Hotel
9. Columbian Mutual Tower
10. Commerce Title Bldg.
11. Confederate Park
12. Cossitt Library
13. Cotton Exchange Bldg.
14. Court Square
15. Criminal Courts Bldg.
16. Derman Bldg.
17. DeSoto Sub-Station Post Office
18. Eighty-One Madison Bldg.
19. Empire Bldg.
20. Exchange Bldg.
21. Falls Bldg.
22. Federal Reserve Bank
23. Federal Securities Bldg.
24. First Methodist Church
25. First National Bank Bldg.
26. First Presbyterian Church
27. Frisco R. R. Bridge
28. Gayoso Hotel
29. Goodwyn Institute Bldg.
30. Grand Central Station
31. Greyhound Bus Station
32. Herohan Bridge
33. Hellenic Orthodox Church
34. Hickman Bldg.
35. Jefferson Davis Park
36. King Cotton Hotel
37. Downtown Baptist Center
38. Loew's Palace Theatre
39. Loew's State Theatre
40. Malco Theatre
41. Manhattan Bank Bldg.
42. McCall Bldg.
43. Memphis & Arkansas Highway-Bridge
44. Memphis Chamber Of Commerce
45. Memphis Light, Gas & Water Divn.
46. National Bank Of Commerce
47. North Memphis Savings Bank Bldg.
48. Peabody Hotel
49. Police Station
50. Porter Bldg.
51. Post Office
52. Shelby County Court House
53. Shrine Bldg.



55. Southern Bell Telephone Bldg.
56. Sterick Bldg.
57. St. Peters Catholic Church
58. Tennessee Club
59. Tennessee Hotel
60. Three Sisters Bldg.
61. Trailways Bus Station

62. Trinity Lutheran Church
63. Union Planters Bank Bldg.
64. Union Station
65. Warner Theatre
66. Western Union Bldg.
67. Wm. Len Hotel
68. Y. M. C. A.
69. Y. W. C. A.
70. Holiday Inn Hotel
71. Town Park Motor Hotel

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## HOTELS AND RATES MEMPHIS, TENNESSEE

\*PEABODY, F. R. Schutt, Exec. Vice-President and General Manager—149 Union at Second Street—300 rooms available.

Single \_\_\_\_\_ \$ 4.00 to \$10.00  
Double—double bed \_\_\_\_\_ 6.50 to 13.00

Double—twin bed 8.00 to 14.00  
Suite—Single \_\_\_\_\_ 17.50 to 32.00  
Suite—double \_\_\_\_\_ 20.50 to 34.00

*Air-conditioned  
All rooms with bath*

\*CHISCA, M. E. Johnson, Vice-President and General Manager—272 S. Main Street, at Linden Avenue—180 rooms available.

Single \_\_\_\_\_ \$ 4.25 to \$10.00  
Double—double bed \_\_\_\_\_ 6.25 to 11.00  
Double—twin bed 8.00 to 12.00  
Suite—single \_\_\_\_\_ 14.00 to 17.00  
Suite—double \_\_\_\_\_ 16.00 to 20.00

*Air-conditioned  
All rooms with bath*

(Continued on next page)

**\*CLARIDGE, S. J. Stewart, Managing Director—109 N. Main St., at Adams Avenue—200 rooms available.**

Single ..... \$ 3.50 to \$12.00  
Double—double bed ..... 5.50 to 14.00  
Double—twin bed ..... 6.50 to 14.00  
Suite—Single ..... 8.00 to 9.00  
Suite—double ..... 12.00 to 14.00

*Air-conditioned  
All rooms with bath*

**\*PARKVIEW, Harry Turgeon, Manager—1914 Poplar Avenue—35 rooms available**

Single ..... \$ 5.50 to \$ 7.00  
Double—double bed ..... 7.00 to 9.00  
Double—twin bed ..... 8.00 to 9.00

*Air-conditioned  
All rooms with bath*

**\*GAYOSO, L. S. Ervin, Manager—139 S. Main St.—110 rooms available.**

Single ..... \$ 3.50 to \$10.00  
Double—double bed ..... 5.50 to 12.00  
Double—twin bed ..... 7.00 to 12.00  
Suite—single ..... 16.00 to 20.00  
Suite—double ..... 20.00 to 30.00

*Air-conditioned  
All rooms with bath*

**\*WILLIAM LEN, W. I. Wolfe, Manager—110 Monroe Avenue, at Main Street—135 rooms available.**

Single ..... \$ 3.50 to \$ 5.25  
Double—double bed ..... 5.00 to 7.25  
Double—twin bed ..... 6.50 to 7.25  
Suite—single ..... 8.25 to 10.25  
Suite—double ..... 10.25 to 12.25

*All rooms with bath*

*Air-conditioned rooms \$1.00 per room per day additional during season*

**ADLER AND ADLER ANNEX, Herman S. Adler, Manager—73 Linden Avenue, at Main Street—30 rooms available.**

Single—bath ..... \$ 2.50 to \$ 3.00  
Double—double bed—bath ..... 3.50 to 5.00  
Double—twin bed—bath ..... 5.00 to 6.00  
Single—without bath ..... 1.50

**Mr. J. L. Adler has charge of both of these.**

**\*TENNESSEE, J. L. Adler, Manager—80 S. Third Street, at Union Avenue—40 rooms available.**

Single ..... \$ 2.50 to \$ 5.00  
Double—double bed ..... 4.00 to 7.00  
Double—twin bed ..... 7.00

*All rooms with bath*

*Air-conditioned rooms \$1.00 per day additional during season*

**\*KING COTTON, John R. Manser, Manager—69 Jefferson Avenue, at Front Street—140 rooms available.**

Single—bath ..... \$ 3.75 to \$ 8.00  
Double—double bed—bath ..... 5.50 to 9.00  
Double—twin bed—bath ..... 6.50 to 14.00  
Single—connecting shower bath ..... 3.00 to 3.25  
Double—double bed—connecting shower bath ..... 5.00  
Double—twin bed—connecting

shower bath ..... 6.00  
Suite—single ..... 15.50  
Suite—double ..... 25.00 to 26.00  
Combination parlor and bedroom ..... 10.00 to 14.00  
*Year-round air conditioning, all rooms*

**\*GEORGE VINCENT, V. V. Dupratt, Manager—855 Union Avenue—70 rooms available.**

Single—bath ..... \$ 3.50 to \$ 4.50  
Double—bath ..... 5.00 to 6.50  
Single—hot and cold water ..... 2.75  
Double—hot and cold water ..... 4.00  
Single—without bath ..... 2.25  
Double—without bath ..... 3.50  
Suite—single ..... 6.00  
Suite—double ..... 8.00  
*Air-conditioned*

### TOURIST COURTS AND MOTELS

**\*ALAMO PLAZA HOTEL COURTS, W. H. Farner, Owner; Robert Farner, Manager—2862 Summer Avenue—U. S. Highways 64, 70, and 79 (77 Units)**

Single ..... \$ 4.00 to \$ 6.00  
Double—double beds ..... 8.00  
Double—twin beds ..... 7.00  
Kitchenette—1 double bed (weekly rate) ..... 5.00 to 6.00  
Kitchenette—2 bedrooms (double bed in each) ..... 10.00  
Additional parties ..... 1.00  
Roll-away beds and

baby beds  
*All rooms with bath  
Completely air-conditioned*

**\*BEL-AIR MOTEL, Bob and Lorraine Haynes, Owners—1850 South Bellevue Blvd.—U. S. Highway 51, South—(17 rooms—6 kitchenettes)**

Single—double bed ..... \$ 3.00 to \$ 6.00  
Double—double bed ..... 4.00 to 7.00  
Double—twin beds ..... 4.00 to 7.00  
3 persons per unit ..... 5.00 to 8.00  
4 persons per unit ..... 7.00 to 9.00  
*Air-conditioned*

**\*CASEY'S MOTEL, W. L. Casey, Owner—1585 S. Bellevue—U. S. Highway 51, South—(Member of AAA)**

Single ..... \$ 6.00  
Double—double beds ..... 7.00  
Twin beds ..... 8.00  
Double—twin beds—

2 people ..... 8.00  
3 people ..... 9.00  
4 people ..... 10.00

*Completely air-conditioned  
Television—coin operated*

**\*HOLIDAY INN HOTEL COURTS, 4941 Summer Ave., East, Hwy 70 Walker Gray, Manager 2300 S. Bellevue, Highway 51, Mr. and Mrs. Wally Hull, Managers 980 S. Third Street, Hwy 61, Jim Vaughn, Manager; A. L. Parker, Assistant**

**\*INDICATES MEMBER OF MEMPHIS CHAMBER OF COMMERCE**

(Continued on next page)

### RESERVATION FORM

Fill in, clip, and mail to the hotel of your choice.

AS A DELEGATE TO THE CHURCH OF GOD GENERAL ASSEMBLY,  
I WISH TO MAKE RESERVATIONS AS FOLLOWS:

Names of occupants of rooms .....  
(individual names)

Expected date of arrival ..... Hour .....

Accommodations desired:

Rooms, single, with bath .....; Twin beds, with bath .....

Rooms, single, without bath .....; Twin beds, without bath .....

Rooms, double beds, with bath .....; Suite, single .....

Rooms, double beds, without bath .....; Suite, double .....

For which I enclose a \$5.00 deposit.

Name ..... Street .....

City ..... State .....

**4040 Highway 51, North, Robert Bright, Manager**  
(448 rooms)

Single—1 double bed  
1 person ..... \$ 5.00  
2 persons ..... 6.00  
Double—2 double beds  
2 persons ..... 8.00  
3 persons ..... 9.00  
4 persons ..... 10.00  
Suite—living room,  
single room ..... 15.00  
Wedding couples—  
1 night ..... 8.00  
All rooms with tub and shower  
Phone in every room  
Completely air-conditioned

**\*LEAHY'S MOTEL, Mr. and Mrs. A. T. Leahy, Owners—3070 Summer Avenue—U. S. Highways 64, 70, and 79 (Member of AAA)**

2 people ..... \$ 6.00 to \$ 8.00  
3 to 4 people ..... 8.00 to 12.00  
All rooms with bath  
Completely air-conditioned

**\*MEMPHIS MOTEL, R. F. Williams, Manager—1950 S. Bellevue—U. S. Highway 51, South.**  
(7 acres—spacious recreation grounds)

Double bed—1 person ..... \$ 3.00 to \$ 4.00  
Double bed—2 persons ..... 5.00 to 6.00  
Twin beds—2 persons ..... 6.00 to 7.00  
Two double beds—  
4 persons ..... 7.00  
1 double and 1 single  
—3 persons ..... 6.00  
2-room suite—3  
double beds—6  
persons ..... 11.00  
2-room suite—2  
double and 1 single  
bed for 5 persons ..... 9.00  
2-room kitchenette  
—all linens 2 persons ..... 27.00 per week  
2-room kitchenette  
—all linens—4 persons ..... 30.00 per week

Cottage (living room,  
kitchen, bedroom, dinette, tub  
and shower, garage, and choice  
of beds) ..... 32.00 per week  
Television sets and radios available  
All accommodations are air-  
conditioned except the cottages and  
two small rooms

**\*REBEL MOTEL, Sam O'Dell, Owner; Mrs. Fred Groves, Manager—3466 Lamar Avenue—U. S. Highway 78.**

Single beds ..... \$ 4.00  
Double beds ..... 5.00  
Double twin beds ..... 6.00  
Double—double  
beds ..... 8.00  
Suite ..... 12.00  
2 adjoining rooms ..... 10.00  
Extra person ..... 1.00  
Air-conditioned rooms \$1.00 per day  
additional during season

**\*TOWN PARK MOTOR HOTEL, A. E. Prescott, Manager—875 Pennsylvania Ave.—(East End Memphis-Arkansas Bridge—E. H. Crump Blvd.)—U. S. Highways 61, 63, 64, 70 and 79 (150 Rooms and Suites)**

Singles ..... \$ 5.00 to \$ 7.00  
Doubles—double  
bed ..... 7.00 to 9.00  
Doubles—twin  
beds ..... 9.00 to 11.00  
Doubles—  
2 double beds ..... 9.50 to 11.00  
Suites ..... 16.00 to 25.00  
(Some suites sleep 5 to 6 people)  
Completely air-conditioned

Phone in every room  
Room service—Modern Restaurant—  
Swimming pool

**\*INDICATES MEMBER OF MEMPHIS CHAMBER OF COMMERCE**

**SMALLER HOTELS AND RATES**

**MEMPHIS HOTEL, 83 Jefferson**

Single ..... \$ 2.50  
Double ..... 3.00  
Hot and cold water in room  
Bath on each floor

**HOTEL MADISON, 223 Madison**

Single ..... \$ 2.50 to \$ 3.00

Double ..... 3.00 to 5.00  
Some private baths, some connecting

**CLARK'S HOTEL, 106 Vance Avenue**

Single ..... \$ 1.50  
Double ..... 2.00  
4 to room ..... 4.00  
3 to room ..... 3.00  
Hot and cold water in rooms  
Bath on floor

**BLACKWELL HOTEL, 122 Washington**

Single ..... \$ 1.50  
Double ..... 2.00  
Bath on floor

**PONTOTOC HOTEL, 69 Pontotoc Avenue**

Single, without  
bath ..... \$ 1.00  
Double, without  
bath ..... 3.00  
Double, with bath ..... 3.50

**TRAVELERS HOTEL, 166 North Main**

Single ..... \$ 1.25  
Double ..... 2.00  
Bath on floor

**MONARCH HOTEL, 165 South Main**

Single, connecting  
bath ..... \$ 1.50  
Double, connecting  
bath ..... 2.00

**REX HOTEL, 200 Union**

Single, without  
bath ..... \$ 2.00  
Single, with bath ..... 2.50  
Double, with bath ..... 3.50 to 3.75

**GRIFFIN HOTEL, 184 Linden Avenue**

Single, without  
bath ..... \$ 2.00  
Single, with bath ..... 2.50  
Double, without  
bath ..... 2.50  
Double, with bath ..... 3.50

**ARLINGTON HOTEL, 158 North Main**

Single, without  
bath ..... \$ 2.00  
Single, with bath ..... 3.00 to 3.50  
Double, without  
bath ..... 2.50  
Double, with bath ..... 3.50



**ALABAMA**

**WHISTLER, Ala. (Lott Road)**—We are in the midst of a great revival. Twenty-two have been converted and 7 filled with the Holy Ghost in the last 3 nights. The Rev. Bobby Peoples, of Enterprise, Ala., is the evangelist. We are expecting the great service to continue.—Clyne W. Buxton, Pastor.

**GEORGIA**

**Telegram**

**MIDDLESBORO, Ga.**—Great revival hits Middlesboro Church. Twenty-one saved, 11 sanctified, 9 received Baptism, 14 baptized in water, 14 came into church. Evangelist, Frankie O. Ward, of Savannah, Ga.—Densiel Denham, Pastor.

**NORTH CAROLINA**

**GROVER, N. C.**—Rev. Alma Ingram was the evangelist in our revival in which 4 were saved, 2 sanctified, and 3 filled with the Holy Ghost. It was a wonderful revival, and many souls were stirred.—H. A. Fowler, Pastor.

**SALISBURY, N. C.**—Our recent 2 weeks' revival was the best the church here has known in 4 years. Three were saved, 3 sanctified, and 2 filled with the Holy Ghost. The church was blessed in a wonderful way. Sister Mavis Bridges was the evangelist, and Sister Betty Dill was the musician. They are doing a great work for the Lord. Rev. Herman Smith is the new pastor here. We appreciate him and his family.—Reporter.

**OHIO**

**AKRON, Ohio**—A 3 weeks' revival closed April 3, with Sister Bessie Moore, of Cincinnati, Ohio, as the evangelist. People came to this meeting from as far as Cleveland, Ohio.

Fifty received the baptism of the Holy Ghost, 4 were saved, and 1 was added to the church. Forty-seven who received the Holy Ghost were from about 10 other Pentecostal churches and missions.—Reporter.

**TENNESSEE**

**CROSSVILLE, Tenn.**—God recently gave us an old-time, Holy Ghost revival. The power of God really did work with our people night after night. Eleven were saved, 7 sanctified, 8 baptized with the Holy Ghost, 5 added to the church, and 2 baptized in water. This was a youth revival. Rev. Earnest Mills, pastor of the Church of God at Doyle, Tenn., was our evangelist. We thank God for good, humble, consecrated men like him and our pastor, Rev. J. T. Rhyner.—Sue Stevens, Y.P.E. President.

A fool tells what he will do; a boaster, what he has done; the wise man does it and says nothing.—The Defender Magazine.



## THE GIANTS OF ANTIQUITY

(Continued from page 3)

associated with an eternal God.

The sequoia tree is shrouded in a fireproof coat, the bark. It is literally baptized with the greatest life-giving substance in the world—water. The importance of water to living organisms cannot be over emphasized. Without water the earth would be a lifeless planet like the moon. Our bodies are two-thirds water. Water is the medium by which food is carried in the body and by which wastes are removed. Water cools our bodies by evaporation from the sweat glands. Life and health depend on the water taken into the body each day.

About three-fourths of the surface of the earth is covered with water. It has been estimated that the amount of water on the surface is somewhere near 1,400,000,000,000,000,000 tons. The Bible says in Isaiah 40:12 that God measures the waters in the hollow of His hand. Man lives at the bottom of a watery, gaseous sea, because the atmosphere is a watery substance.

The sequoia tree is protected from its worst enemy, fire, by a liquid fire extinguisher, water. The Christian is protected from the fiery darts of the wicked by the shield of faith, Ephesians 6:16. He is born of God and the wicked one touches him not, John 5:18. The believer is baptized with a spiritual substance, the Holy Ghost, 2 Timothy 1:14.

All the storms and fires of antiquity have had no effect on these trees; their beauty and productivity are the same. In the 8th chapter of Romans, Paul names every enemy that is entrenched against the child of God: tribulation, distress, persecution, famine, nakedness, peril, sword, death, life, angels, principalities, powers, height, depth, things present, things past, and any other creature. Praise God! The triumphant answer comes from an old soldier—we are more than conquerors through Him that loved us.

**THE BELIEVER** in Christ is protected from the coming fires of judgment. His life is hidden with Christ in God. Colossians 3:4, "The believer in Christ is now, by grace, shrouded under so complete and blessed a righteousness that the law from Mount Sinai can find neither fault nor diminution therein."—*Bunyan*.

The sequoia tree is a useful product of creation. It glorifies the Creator and charms the creature. While traveling through the Sierras in 1939, I got a firsthand knowledge of these prodigious giants. I traveled for hours awe-inspired by their magnificence and beauty. One of these trees has a house in it, and another has a highway through it. Some mornings you are unable to see the top of the trees for the low hanging clouds.

The Christian like the sequoia tree is a wonder of God's new creation, "For we are his workmanship, created in Christ Jesus unto good works," Eph. 2:10a. The Sequoia tree has become the peculiar possession of the U. S. Government. It has become a national park. The Christian is the loved, protected, cared-for, property of God.

Although men are accused of not knowing their own weakness, yet perhaps a few know their own strength. It is in man as in soils, where sometimes there is a vein of gold which the owner knows not of.—Jonathan Swift.

## GOD'S STANDARDIZATION

(Continued from page 7)

doth much more abound. We say, "There isn't much we can do about it; it is out of control now." When we see the enemy coming in like a flood, lift up a standard against him. If we are honest with ourselves and with God, we will confess that there has been a great change in the believing world. Conforming to the world has shaken the faith of millions in God's standard. Paul said, "Demas has forsaken me, having loved this present world." He said, "Luke is with me." A standard-bearer had fallen. Luke lifted up the standard and marched forward for Jesus. Where there is no vision, the people perish. We have the vision, but it is television. Most of the evils of the day, against which we have lifted up a standard, are now in the homes of Christians, movies, baseball, football, boxing, wrestling, whisky, and beer being flashed on the screen. Brother, don't fool yourself, it is being watched every night by church members. The voice of experience will teach you that the programs, at least ninety per cent, are not designed to meet the approval of Christians, but this pleasure-loving world. It is reasonable to believe that in accordance with the trend of the world they will increase with more deadly evil. We are informed that we receive eighty-seven per cent of our knowledge through sight. One cannot live below the standard of holiness and not be accused by the world. I am afraid we are coming short of the glory of God. We must shun the very appearance of evil lest we be overtaken. God ever bless you is my prayer to God for His Church and kingdom.

## CHURCH OF GOD AIRMAN LEADS 60 SOULS IN PRAYER ON LIMPING PLANE

(Continued from page 2)

planes picked up the transport and began escorting it to Kaneohe which was nearer than the plane's original destination, Barber's Point.

The pilot and crew still believed the plane would run out of fuel before it could reach land, however. When the plane neared the runways at Kaneohe, the passengers were under the impression they were coming down in the water.

### COULDN'T SEE LAND

"We couldn't see the land, and we knew we were going down. Everyone was surprised when we felt the little bump and knew we were on the ground," McMahan said.

A Navy spokesman said the plane landed with so little fuel left "that I don't know if it could have been measured."

"We all got out feeling pretty good, I guess," the airman said. "I've come close before, but not that close. God was riding with us, I know that. I had faith, and now my faith is strengthened."

McMahan, who lives with his wife, Fla, at 1625 Dole Street, hopes to stay in Hawaii after his discharge in 1955.

### SUNDAY SCHOOL

McMahan said he and his wife will set up a Sunday School beginning this Sunday. Classes will be held at Kalulani School, 783 North King Street. Since February, 1952, the couple has been working with the Church of God at 822 Coolidge Street. Immediately following his release from the Navy, the youth plans to enter the Church of God Bible School in Cleveland, Tennessee.

The plane did not make the record for which it was trying. For McMahan, the passengers, and the crew, it was one of the slowest flights on record.

NOTE: The above article was sent to the Missions Department by Rev. Grier Hawkins, superintendent of our work in Hawaii. The Sunday School mentioned has already been started, and God is really blessing. We praise God for the way He is helping the work along in Hawaii.

# Off to a Convention in a Loaded Jeep

By VIRGINIA BEATY and the MISSIONARY STAFF in Haiti

**W**E SHOULD LIKE to share with you again this month some of the news about the work here in Haiti. Much has happened since we sent out our last news letter. The most important events were the district conventions at Petit Goave, Cayes, and Leogane.

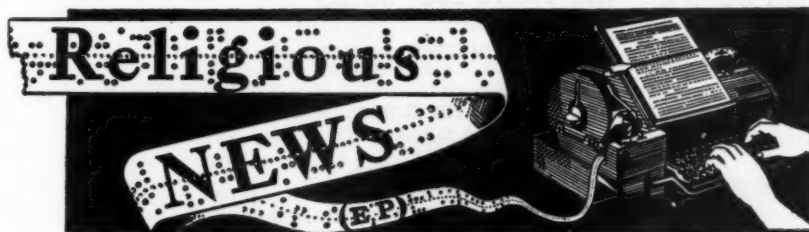
Since our number of missionaries has doubled, we have quite a carful for a trip. By the time we put in three or four suitcases, an accordion, a box of food, a box of ice, a jug of water, several air mattresses, pillows, blankets, and the various odds and ends necessary for such a journey, the old jeep is groaning under the load as we set out on the 125-mile trip to Cayes for the convention. We left home about 7:30 a.m. and arrived in Cayes about 5:30 p.m., finding the convention already in full swing.

These conventions are great events to our Haitian Christians. They mean to them about what our state camp meetings mean to us in the States. Some walk many miles to attend; others come by horseback or by donkey. Sometimes a group of fifty to a hundred will hire a bus or truck, and they will jolt and bump for hours over the rough roads, singing hymns and choruses all the way. When they arrive hot and tired, there are no nice hotels, tourist courts, and restaurants to accommodate them. Most of them bring a hammock or a grass mat on which to sleep. These are put up wherever they chance to find a

place. Some bring a cooking pot and a few provisions to prepare meals over an open fire. Others make out with bread, fried pastries, gingerbread, or other native foods, which they buy from the merchants who invariably flock to any public gathering in Haiti and set up their little stands along the road.

Since they have no comfortable places to stay, the people spend most of their time, day and night, in service. After the regular evening service has been dismissed, a large group will remain to sing and pray until one or two o'clock in the morning. Then they may sleep an hour or two and are up by daybreak, preparing for the early morning prayer meeting. It is true that they often nod a bit during the preaching of the Word, but one learns to be patient with even that, because they are doing the best they can under the circumstances.

The marriages and the baptismal service are always prominent parts of each convention. These candidates are the fruits of the labors of our faithful workers and symbols of our heavenly Father's faithfulness and His love for a lost world. Each soul that is won from heathen darkness and superstition is precious in His sight, worth more than the whole world. We are thankful for the harvest of souls the Lord has given here in Haiti this past year, and we solicit your prayers that this year will give a greater increase.



**CLEVELAND, OHIO**—The National Association of Evangelicals, in the twelfth annual convention here, April 25 to 30, reported a high tide of optimism for the work and opportunities of all of its commissions and agencies during the next twelve months.

Dr. Henry H. Savage, Conservative Baptist leader, of Pontiac, Michigan, was elected and installed as the new president of the National Association, succeeding Dr. Paul S. Rees, of Minneapolis, who returned to this country just long enough for convention duties before rejoining the Billy Graham evangelistic team in London.

Other administrative officers who will guide the N.A.E. activities during the year include Dr. Paul P. Petticord, of Portland, Oregon, first vice-president; Dr. Ralph M. Riggs, of Springfield, Missouri, second vice-president; Rev. Arley Bragg, of Chicago, Illinois, secretary; and Rufus Jones, of Chicago, treasurer.

The N.A.E. board of administration

also announced the appointment of Rev. George L. Ford, of Los Angeles, to become the new associate executive director of the National Association, with headquarters in Chicago.

This action was accompanied by the announcement that on May 1 the N.A.E. was putting into effect a definite system of regional charters, a de-centralizing move aimed at taking the N.A.E. program "more directly to the people themselves at the grass roots."

Rev. Mr. Ford, who served as a promotional secretary for N.A.E. in recent months, said in his report to the convention:

"We find the evangelicals have one solid footing upon which to stand—we all accept the Bible as the infallible, authoritative Word of God. On this sure foundation we have built a bulwark for the defense of the right of all to preach the gospel. And, as the work has gone on, it has embraced a geographical and denominational spread that makes N.A.E. the true evangelical voice in America."

During the convention, plans were also made to make a charter of the N.A.E. available to the evangelicals in Canada, who have requested aid in organizing their strength north of the border.

High points of the convention program were the three evening mass meetings which brought forth a healthy interest among the Cleveland area friends of evangelicalism. Dr. Paul Rees' presidential address, Dr. Harold Ockenga's masterly and moving presentation of a complete philosophy of the challenge to the Christian church found in the current world situation, and a most unusual and humbling sermon by Dr. Alan Redpath, of Moody Memorial Church, featured the three night sessions.

One of the most important phases of Christian life and liberty dealt with during the meeting was the current situation existing in Latin-American countries. The convention acted to appeal to the State Department and even "to American Roman Catholics themselves to ask their Church for the same degree of religious liberty and tolerance for the Protestant minority in Colombia that the Catholic minority enjoys in the United States."

As the N.A.E. takes up its program for the new year, regional directors who will direct the area divisions of the N.A.E. work include Rev. Wilmer Brown, of Portland, Oregon; Rev. Paul Thoreen, of Los Angeles, California; Rev. Gerald Overholt, of Chicago, Illinois; and Rev. George McNeill, of Boston, Massachusetts.

## THRILLING FICTION

# for Teen-Agers

### THE "KOKO" DOG SERIES

By Basil Miller

Over 35,000 in print. Stories for boys and girls from 9 to 14 years.

#### KOKO—KING OF THE ARCTIC TRAIL

Adventures from the north land.

\$1.00

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An airplane mystery story.

\$1.00

#### KOKO AND THE ESKIMO DOCTOR

Saving lives with a doctor friend.

\$1.00

#### KOKO AND THE TIMBER THIEVES

Koko helps solve a great mystery

\$1.00

#### KOKO AND THE FUR THIEVES

An exciting adventure in the North.

\$1.00

### THE "WINKY" SERIES

By Ken Anderson

Exciting, appealing, Christian adventure stories for boys and girls 8 to 12 years of age. Over 85,000 in print.

#### WINKY LOST IN THE ROCKIES

Winky finds it is no fun to be lost.

\$1.00

#### WINKY MOUNTAIN DETECTIVE

Helping to solve a great mystery.

\$1.00

#### WINKY MEETS THE GYPSIES

Adventures with fascinating people.

\$1.00

#### WINKY SOLVES A MYSTERY

You'll be surprised how he does it.

\$1.00

#### WINKY MEETS A MYSTERIOUS STRANGER

More mystery and adventure.

\$1.00

#### WINKY MEETS THE GHOST LION

You'll be surprised when you find out what the "Ghost Lion" is.

\$1.00

#### WINKY CAPTURES THE CATTLE RUSTLERS

High adventure on the western plain.

\$1.00

#### WINKY AND THE ENCHANTED FOREST

Danger and excitement aplenty!

\$1.00



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# COURT of PRAISE

**WEST HELENA, Ark.**—I praise God for His great healing power. My head had been hurting for 3 weeks. I promised God if He would touch the cause, I would write about it for His glory. Something broke loose in my head Saturday night and has been draining every since. Last night was the first night my head wasn't seriously painful in so long. Please pray a special prayer for me that God will heal me of sinus trouble, anemia, and high blood pressure. I would appreciate getting letters from the children of God. —Mrs. William Pyron, 328 Garland, West Helena, Ark.

**SAN FRANCISCO, Calif.**—I should like to add my testimony to those of other children of God. I have much to be thankful for. First of all, I am saved and have the Holy Ghost, and that no man can take away. I am in the Navy and in Japan, and I now know what my mission to fill for God is. My father and mother are Mr. and Mrs. Haskell Flatt, Route 2, Cookeville, Tenn.—Howard Taylor Flatt, S. N., U. S. S. Naifeh D E 352, F. P. O. San Francisco, California.

**GREENVILLE, Ohio**—We promised God if He would heal our little six-year-old daughter of sugar diabetes, we would testify to it in the papers and everywhere we could. She had taken 2 shots of insulin each day since October, 1953, having taken one shot a day for one and a half years. She almost died in September, 1953. On March 31, 1954, the doctor made a blood sugar test, and it was 206. It should have been 130. We went to our pastor, Reverend Powell, and his wife. We called two other members of the church to pray. As we laid hands on her, believing, we felt the healing power. We put out fleeces and they came to pass, so we knew assuredly that God had healed her. The doctor wanted to make another test on April 7, one week later. Praise God, she was normal. God is real, and He can and will do all He has promised for those who live for Him and serve Him to the fullest of their ability. We intend to testify of this miraculous healing everywhere we go.—Mr. and Mrs. Edgar Smith, 310 Gray Avenue, Greenville, Ohio.

**KENDRICK, Fla.**—I praise the Lord for saving, sanctifying, and giving me the Holy Ghost and victory in my soul. The Lord has healed me many times. I woke up one morning about 2 o'clock with a severe headache. I laid my head on the Bible. It began to get easy, and I went to sleep. At 5 o'clock, I awakened with no headache at all. I get the *Evangel* every week. I place it on my body many times in sickness,

and the Lord wonderfully heals me. For several years I was bothered with broken varicose veins with running ulcers. I prayed, and I asked the prayers of my brothers and sisters. These haven't bothered me now for some time. I know God heals all manner of diseases, and I give Him all the praise.—Mrs. W. S. Weatherford, Box 73, Kendrick, Florida.

**JACKSONVILLE, Fla.**—I truly thank God for His love, His kind and tender mercy, His precious hand that reached down for me in 1937 and lifted me out of the mires of sin and set my feet on the solid rock, Jesus Christ. I thank Him for healing my body of chills and fever. I suffered much with nervous headaches. The doctor said there was no cure for it. I asked the prayers of my brothers and sisters, and the Lord wonderfully healed my body. I have not had any symptom of it since.—Mrs. Alice Rogers, 3417 Evergreen Avenue, Jacksonville, Florida.

**ISOLA, Miss.**—Sometime ago I had an awful pain in the right side of my chest. It went through my body to my back and down my arm. I could not sleep at night. Brother J. E. Kenneth, our district pastor, prayed for me, and the Lord healed me. I did not testify through the *Evangel* as I promised God I would, and I became ill again. Brother Jack Watkins and Jack Athey prayed for me, and God healed me again. Oh, praise His name!—Mrs. O. D. Tatum, Box 171.

**COFFEEVILLE, Miss.**—I thank God for His power to save and keep and for healing me many times. I thank God for healing our children and sparing their lives. The Lord healed me of dizziness and sick spells. I was so sick I couldn't stay up, and the Lord removed it all. Praise His name! I praise the Lord for healing my husband's foot when he couldn't wear a shoe. The Lord is wonderful.—Lurlean Mulen, Route 3, Box 37.

## SUNDAY SCHOOL WINNERS



**CARROLLTON, Ga.**—Above are the winners of a recent contest conducted by the Sunday School of the Church of God in Carrollton, Georgia. Clifton Hilley is Sunday School superintendent; Isaac Wilkinson, Jr., is the teacher, assisted by David Harlin. The Rev. J. R. Whitley is the pastor. The contest lasted for one quarter and was conducted by six classes. The class having the most increase in attendance and offering received a trip to the Church of God Orphanage. This class had an increase of 21 in attendance. Due to illness, some were unable to attend for the picture. First row, left to right, they are: Joseph Anderson, LaVaughan Sheppard, Charles Wessinger, Kenneth Dean, Jerry Maxwell, Bobby Aderholt, Peggy Phillips, and Betty Jo Stacy. Second row: Wayne Harlin, Joyce Phillips, Rachel Walker, Jackie League, Rachel Wilkinson, Nadine Sheppard, Shirley Collins, Barbara Phillips, and Lena Chandler. Third row: Frank Chapman, Richard Jiles, Bobby Stacy, Jerrel Raburn, Jackie Phillips, Jackie Whitley, Frank Bohannon, and Dewell Aduholt. Forth row: Isaac Wilkinson, Jr., Denver Maxwell, Grady Farr, Alfred Harlin, Joyce Puckett, Clifton Hilley, Larry Maxwell, Jr. Walker, Nathan Price, Joan Price, Rebecca Whitley, and David Harlin.—Mrs. David Harlin, Reporter.

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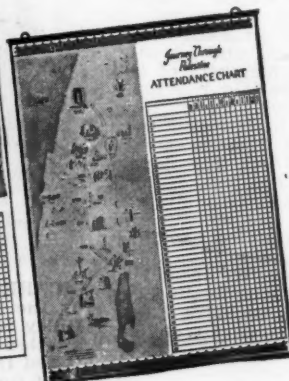
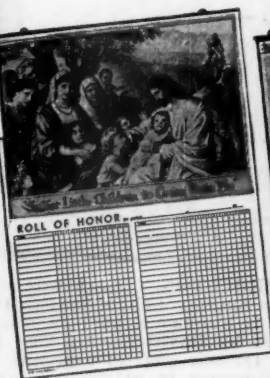
### No. 1674. JESUS AND THE CHILDREN HONOR ROLL

Same lovely illustration as No. 1673, but wording is "Roll of Honor." For use in recording special recognition for memory work, attendance, on time, Bibles brought, or any other situation. 46 name spaces.

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